



ANGLICAN DIOCESE OF AUCKLAND

Treaty and Constitutional Education Newsletter

Greetings from Jean and Pip...

We hope this newsletter will help you to make use of the educational material we now hold, and that we can offer practical ideas (based on current issues) about starting to use the up-dated kit From Here to There (see later introductory material). We plan to invite the area Kit holders and a few others in our network to work on more ideas about mid-year.

February 2003

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EDITORIAL

As we anticipated, The Local Government Bill 2002 produced several key issues. The debate around the clause about the possibility of Maori Wards at Local Government level opened up the question, 'Who is the Crown?'

The present form of Governance/Government is Kawanatanga not the Crown. This has been clearly expressed by the many Maori who have visited the monarch in England, and by Bishop Vercoe's Treaty challenging the Queen at Waitangi in 1990.

'It's (the key Treaty relationship) between the Crown and the representatives of the Maori people' (Dr Bruce Gregory 8-9 February 2003).

We are struggling to find Treaty-based national structures and processes for Aotearoa. Meanwhile, we also work out Treaty-based relationships between statutory and voluntary agencies and hapu and iwi.

Linda King has joined us in our education work. Linda represents the Diocesan Council on the Social Justice Council. She has been in network as a parishioner of St Luke's Mt Albert.

We look forward to the coming year.

Jean - Jean



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Clarification

The Kit entitled The Church is Alive Like a Tree and the TRIAL ecumenical Kit which some of you have, has been replaced by the up-dated Ecumenical Kit:

From Here to There.

From Here to There is available for perusal from:

- Chris Honore - Kaikohe 09 410 1497
- Joyce and John Marcon - Whangarei 09 437 6765
- Stewart Vause - Warkworth 09 425 8054
- CNN Resource Centre - Parnell: Elizabeth is the new Administrator.
(Jean is happy to take you through the Kit at CNN.)
- Joanne Richdale (Jean & Pip)- Anglican Women's Resource Centre
- Ak (09) 571 9158 - 409 Gt South Rd, Penrose.
- Rodger Smith - Friendship House, Manuaku City
(09) 262 2335 ext 810
- Chris Harris - Tuakau 09 236 8946

For the moment...

until we have a pool of facilitators from our network (both 'old' updated and new facilitators), following our get-togethers in May or June, we will:

- ⇒ Continue with expanded newsletters
- ⇒ Include some resources including worship material for use now
- ⇒ List other resources (eg handouts, videos) c/- Jean

So...

Make use of 'extra' copies of UNCHANGED handouts that we send to you, If you have them-in The Church is Alive Like a Tree.

Jean has 42 spare sets of Time-line cards from the first Kit—just ask! The Anglican and 'society' history cards are unchanged, but laid out better for cutting up in the new Kit. A good reason to buy one soon!

Contact Jean to order a new Kit
Ph Ak 630-0455
(\$10—cheques to 'Auckland Diocesan Council')


Treaty and Constitutional Change Material

We enclose material from The Church is Alive Like a Tree that is useful now.
(i.e. add it to the new Kit)

- ◆ He Wakaputanga o Te Rangatiratanga o Nui Tirenī (The Declaration of Independence of New Zealand) 28 October 1835.

English translation and notes. See coloured poster.

- ◆ Maori text of the Treaty and a Translation, and the English version.

Read with the (enclosed) 2002 ecumenical Kit handout that has had additions made -
'Kawanatanga and Te Tino Rangatiratanga' 

- ◆ Chronological list of the Anglican Time-line cards

It helps facilitators keep the process moving. Please remember the purpose of the Time-line is not to lecture people re the details, but to feel the trends and outcomes of Kawanatanga policies.

- ◆ Information for use with the 'up to 1860' section of the Anglican Time-line, plus worship material.

- ◆ A Time-line of Anglicans in Aotearoa from an Auckland Diocesan perspective from missionary church through assimilation towards bicultural development and partnership—to 1997, compiled by John Payne. This is a very user-friendly handout.

- ◆ Te kaupapa Tikanga Rua: Bi-cultural Development 1986 General Synod Report

Useful articles. Two copies were in the original Kit.

- ◆ It Sounds Like Apartheid

Addresses an issue that keeps arising in various forms.

- ◆ Backgrounder to the Anglican changes to the Constitution (as of 1998)

Exploration of some issues continue: e.g. how to justly structure the most senior positions in the 3 Tikanga church; how to assess how the Treaty-based partnership is developing between Tikanga Maori and Tikanga Pakeha, and between the 3 Tikanga.

We Also Enclose:

Further material not in the 2002 Kit From Here to There.

Use any way you can think of: ring for support.

- * Declaration of Independence—coloured poster. Lots of churches have it on their walls.
- * The Scriptural basis for the 1992 changes to the Anglican Constitution taken from Te Pouhere itself. Could be useful for our Anglican Te Pouhere Sunday, 2nd Sunday after Pentecost: 22 June 2003. We will send more worship material for that occasion later.
- * Worship resources from the new Kit.

Further Material Held By Jean

please contact her if you are interested.

Some examples:

Videos

* Journeys—Nga Tapuae

We advertised this set of 3 videos in our December 1999 Newsletter. All (? large) libraries hold them.

The first video can stand alone, while the second and third build on the characters in the first.

Ring Jean for a copy of Mitzi Nairn's initial analysis of their usefulness in educational processes which was in our December '99 Newsletter.

* The Length of a Memory

This video was commissioned by the Bicultural Committee of the Methodist Church. They will let us know if they have spare copies after it has gone out to schools—listen out for it!

Go Well!

Pip Colgan

Jean Brookes